

The Concept of Atonement in the Bible

The concept of atonement is unknown to the Holy Scriptures and is never mentioned at all. However it is clear that **no one shall die for anyone's sins.**

“Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin”
(Deuteronomy 24:16)

“The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him”
(Ezekiel 18:20)

“Each one should test his own actions....for each one should carry his own load”
(Galatians 6:4-5)

“The wicked become a ransom for the righteous and the unfaithful for the upright”
(Proverbs 21:18)

Jesus^(as) himself stated: But go ye and learn what that meaneth, I will have mercy, and not sacrifice.
(Matthew 9:13)

Also unto thee, O God, belongeth mercy: for thou renderest to every man according to his own work.
(Psalms 62:12)

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
(Proverbs 28:13)

This clears up the entire misconception of atonement. There is no mention of anyone dying for anyone's sins in the bible.

“The first of all the commandments is, Hear, O Israel; the Lord our *God is one Lord*” (Mark 12:29)

Christianity : Facts To Fiction

The Messiah Has Come



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**(as) means peace be upon him*

There is no God, but The Father

Jesus^(as) preached the same message as every other prophet of God, and that is to believe in one God.

The First Commandment of Moses^(as) :
Hear O Israel! The Lord our **God is one Lord.**
(Deuteronomy 6:4)

The First Commandment of Jesus^(as)
“The first of all the commandments is, Hear, O Israel; the Lord our **God is one Lord**”
(Mark 12:29)

This shows that the concept of one God which was taught by Moses^(as) was the same concept taught by Jesus^(as), which is that “Our God is One Lord”

Jesus^(as) substantiated:
“Thou shalt **worship** the Lord thy God, and Him only shalt thou serve”
(Mathew 4:10)

Why callest thou me good? **There is none good, save one, that is God.**
(Luke: 18:19)

There is but **one God**, the Father of whom are all things.
(Corinthians 8:6)

My Father is **greater than I.**
(John 14.28)

I do nothing of myself; but as the **Father hath taught me, I speak these things.**
(John 8:28)

According to the bible God cannot be tempted: When tempted, no one should say, “God is tempting me.” **For God cannot be tempted by evil, nor does he tempt anyone;** (James 1:13)
However Jesus^(as) according to the bible was **tempted:** For Forty days, **being tempted by the devil ...** (Luke 4:2)

No where did Jesus^(as) ever claim divinity or speak of trinity.

The Term Son of God

The term son of God has been misunderstood by a lot of Christians in the world today. It should be known that it is a linguistic style of the bible that whenever the title of Son of God has been given to anyone, it simply implies they are an individual of high morals and spirituality. Many people have been given this title in the bible :

Adam (Luke 3:38), **David** (Psalms 2:7), **Solomon**(1Chronicles 22:10), **Ephraim** (Jeremiah 31:9),**Peacemakers** (Mathew 5:9)**Israel** (Exodus 4:22), **Israelites** (Deuteronomy 14:1),

Even the **followers of Jesus^(as) are called the sons of God:**

But as many as received him, to them he gave the power to become **the sons of God**
(John 1:12)

According to the bible, anyone who is led by the spirit of God, is a son of God.

For as many as are led by the Spirit of God, **they are the sons of God.**
(Romans 8:14)

Moses^(as): “Then the Lord said to Moses, “See I have made thee a god unto Pharaoh: and Aaron thy brother shall be thy prophet” **(Exodus 7:1)**

Judges of the nation of Israel: “I said you are “gods”;you are all sons of the Most High” **(Psalms 82:6)**

This nowhere suggests that they were all gods, rather is only showing that they were of high morals.

The best time for Jesus to claim Godship was when the Jews were about to stone him, but even then he did not make such a claim rather said “Is it not written in your law, I sad, Ye are gods?” which shows that his claim is no different than those who are called god or son of god because of their righteousness **(John 10:30-36)**

Did Jesus^(as) Die on The Cross?

Whenever a prophet is sent, he is mocked. This was no different with Jesus^(as). When Jesus^(as) claimed to be the Messiah for the nation of Israel the Jews opposed him, But God did not let him die an accursed death rather, he caused Jesus^(as) to die a natural death after surviving the attempted crucifixion of the Jews.

Whoever dies on the cross dies an accursed death **(Deuteronomy 21:22-23)**

It is clearly stated in the bible that:

“...For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man **will be three days and three nights in the heart of the earth**” **(Mathew 12:39-40)**

We all know from the book of Jonah that He went in the whale alive, prayed in the whale's belly alive, and came out alive. Same was prophesized by Jesus^(as) and was fulfilled.

Was the Body of Jesus^(as) spiritualized?

...they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. (Luke 20:36) (Body should be spiritualized if Jesus^(as) died)

But it is CLEAR from the Bible that Jesus^(as)'s body was not spiritualized as he explained himself: *A spirit hath no flesh and bones, as you see me have.... he showed them his hands and his feet.*” **(Luke 24:37-40) (Jesus^(as) was ALIVE) And when they found not his body, they came, saying, that they had also seen **a vision of angels**, which said that **he was alive.** **(Luke 24:23).****

Mary also believed he was alive: She went and told those who had been with him and who were mourning and weeping. When they heard that Jesus^(as) was alive and that she had seen him, they did not believe it. **(Mark 16:11)**

The Jews at the time of crucifixion said: “...save thyself. If thou be the Son of God, come down from the cross.” **(Matthew 27:40)** “Let him now come down from the cross, and we will believe him.” **(Matthew 27:42)** Jesus^(as) was praying to God a night before the attempted crucifixion that: O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. **(Mathew 26:38-39)**

God accepts the prayers of his prophets and so was the case with Jesus^(as)

During the days of Jesus^(as) life on earth, he offered up prayers and petitions with loud cries and tears to the one who saved him from death, **and he was heard of his godly fear”**

(Hebrews 5:7)

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

(Matthew 21:22)

Jesus^(as) was also pierced and out came blood and water which is a sign of life:

But one of the soldiers with a spear pierced his side, and forth with came there out blood and water.

(John 19:34)

Anointment of Jesus^(as): Mary and Salome bought spices so that they might come and anoint him (Mark 16:1) Jesus^(as) being anointed clearly proves he survived and did not die on the cross, rather a natural death later on in his life.

And if Christ has not been raised, our preaching is useless and so is your faith.

(1 Corinthians 15:14)

Jesus^(as) Sent for the Tribes of Israel

The verses above clearly show us that Jesus^(as) did not die on the cross and was not crucified. Another important thing to note is that he survived and travelled to fulfill his mission. Now some might think Jesus^(as) was sent for the entire mankind, but this is not the reality as we see from the bible itself:

In that day the Lord will extend his hand yet a second time to recover the remnant which is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea. He will raise an ensign for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth.

(Isaiah 11:11-12)

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear **my voice**;

(John 10:16)

But He answered and said, “I was sent only to the lost sheep of the house of Israel.”

(Matthew 15:24)

Jesus^(as) In India

Now it is made evident from the bible that Jesus^(as) was not killed nor crucified at the hands of the Jews rather survived. We find a case of survival rather than revival or resurrection. Jesus^(as) was sent for the lost tribes of Israel and they had been dispersed in the far East which today is known as India, Pakistan, Afghanistan, Kashmir and their surrounds.

The bible makes it clear that only 2 of the 12 tribes of Israel were present during the time Jesus^(as) was in Israel, while his mission was to gather all under one banner. He himself states :

“I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd”

(John 10:16)

The remaining ten tribes, became known as the lost tribes of lost sheep of Israel, as they did not return back home. Most of the tribes settled in Afghanistan, Northern India, and as far as China. There is a lot of evidence today showing that people of Afghanistan, India and neighboring areas are of Israelite heritage.

Jesus^(as) Himself Planned to Leave Israel

Jesus^(as) sent these twelve out, and commanded them, saying, “Don't go among the Gentiles, and don't enter into any city of the Samaritans. Rather, go to the lost sheep of the house of Israel. ... When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through all the cities of Israel until the Son of Man comes.

(Matthew 10:5-6,23)

It is clear from the Bible that Jesus^(as) did NOT die on the cross, rather died a natural death later on in his life, in Srinigar, Kashmir. Jesus^(as) is not alive in the heavens either and most reports of the bible in regards to the ascension contradict each other, the words of Jesus^(as), and are unreliable.

Muhammad^(sa) in the Bible and the Second Advent of the Messiah

Jesus^(as) Christ himself prophesized firstly that God the Almighty will give the “vineyard” to another nation, the very nation who was the corner stone but the builders rejected it. **(Luke 20:16-18)** The Prophet that was prophesized in **Deuteronomy 18:18**, which the Jews and the Christians themselves were awaiting was sent by Allah in the person of Muhammad^(sa). Muhammad^(sa) is also prophesized in **John 16:12-14. (The spirit refers to a prophet - 1 John 4:1-3)** The Holy Prophet^(sa) is also mentioned by **name (Mahamaddīm)** in the songs of Solomon 5: 10-16) Under the dispensation of Muhammad^(sa) sent the second manifestation of Jesus^(as) for the latter days in the person of **Mirza Ghulam Ahmad^(as) of Qadian**, over a century ago in India.

Jesus^(as) Christ himself explained that he would never return to the world:

“For I tell you, you will not see me again until you say, Blessed is he who comes in the name of the Lord”

(Matthew 23:39)

All of the signs that were foretold as pointers for his second coming have already appeared. **(Matthew 24:6-7,29, Joel 2:31)**

The second advent of the Messiah has already taken place according to the prophecies of Jesus^(as) himself.

Has A Metaphorical Second Coming Happened Before?

Jews were also faced with a similar situation at the time of the coming of their Messiah as they were promised in their books that Prophet Elijah would descend physically before the coming of their Messiah **(Malachi 4:1-5).**

But did Elijah descend physically before Christ? No he did not rather John the Baptist, son of Prophet Zachariah came in his place in his likeness and with similar attributes. Jesus^(as) testified that John the Baptist is the Second coming of Elijah.

(Matthew 11:14)

If you accept it the first time, why not the second when the exact same happened?